1	RESOLUTION NO
2	
3	A RESOLUTION TO SET FEBRUARY 6, 2024, AS THE DATE OF
4	HEARING ON THE APPEAL OF THE PLANNING COMMISSION'S
5	RECOMMENDATION OF DENIAL FOR A CONDITIONAL USE PERMIT
6	TITLED BOWDEN MANUFACTURED HOME CONDITIONAL USE
7	PERMIT, LOCATED AT 1701 EAST 21 ST STREET (Z-9829), IN THE CITY
8	OF LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.
9	
10	WHEREAS, a Notice of Appeal has been filed as a result of the action of the Little Rock Planning
11	Commission's recommendation of denial for a Conditional Use Permit titled, Bowden Manufactured Home
12	Conditional Use Permit, located at 1701 East 21st Street (Z-9829), in the City of Little Rock, Arkansas.
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS.
15	Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held at
16	a meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West
17	12th Street, Little Rock, Arkansas at six o'clock on February 6, 2024.
18	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
19	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
20	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.
21	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
22	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
23	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25	resolution.
26	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
27	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
28	ADOPTED: June 23, 2024
29	ATTEST: APPROVED:
30	
31	
32	Susan Langley, City Clerk Frank Scott, Jr., Mayor
33	APPROVED AS TO LEGAL FORM:
34	
35 36	Thomas M. Carpenter, City Attorney